



**LEADERSHIP CONTESTANT'S REGISTRATION RETURN**  
[Paragraph 478.3(2)(d) of the *Canada Elections Act*]





**LEADERSHIP CONTESTANT'S REGISTRATION RETURN**  
**Statement of Operating Loans Received Before the First Day of the Contest**

PART 2  
EC 20209

**Lender details**

Type of lender: A - Individual B - Financial institution

| Surname | Given name | Middle initial | Street no. | Street | Apt. | City | Prov. / Terr. | Postal code | Type of lender (A or B) |
|---------|------------|----------------|------------|--------|------|------|---------------|-------------|-------------------------|
|         |            |                |            |        |      |      |               |             |                         |

**Loan details**

Type of loan: A - Term B - On demand C - Line of credit D - Overdraft

| Loan no. | Date received<br>yyyy/mm/dd | Type of loan<br>(A/B/C/D) | Fixed interest rate<br>% | Variable interest rate<br>(prime + or -)<br>% | Amount borrowed or<br>maximum amount overdrawn<br>\$ | Principal payment(s)<br>\$ | Interest payment(s)<br>\$ | Balance as of date of return |
|----------|-----------------------------|---------------------------|--------------------------|---|--|----------------------------|---------------------------|------------------------------|
|          |                             |                           |                          |   |  |                            |                           |                              |

**Balance of loan as of December 31**

| Balance as of December 31<br>Year 1 | Balance as of December 31<br>Year 2 | Balance as of December 31<br>Year 3 | Balance as of December 31<br>Year 4 | Balance as of December 31<br>Year 5 |
|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| \$                                  | \$                                  | \$                                  | \$                                  | \$                                  |
|                                     |                                     |                                     |                                     |                                     |

**Guarantor details**

| Date received<br>yyyy/mm/dd | Surname | Given name | Middle initial | Street no. | Street | Apt. | City | Prov. / Terr. | Postal code | Amount guaranteed<br>\$ |
|-----------------------------|---------|------------|----------------|------------|--------|------|------|---------------|-------------|-------------------------|
|                             |         |            |                |            |        |      |      |               |             |                         |
|                             |         |            |                |            |        |      |      |               |             |                         |
|                             |         |            |                |            |        |      |      |               |             |                         |
|                             |         |            |                |            |        |      |      |               |             |                         |
| Total amount guaranteed \$  |         |            |                |            |        |      |      |               |             | 0.00                    |
| Number of guarantors        |         |            |                |            |        |      |      |               |             | 0                       |

|                      |       |                         |         |
|----------------------|-------|-------------------------|---------|
| Contestant's surname | Singh | Contestant's given name | Jagmeet |
|----------------------|-------|-------------------------|---------|





**LEADERSHIP CONTESTANT'S REGISTRATION RETURN**  
**Summary of Contributions and Loans Received Before the First Day of the Contest**

PART **3**  
EC 20209

| No.                                       | Type of inflow                 | 1<br>Monetary<br>\$ | 2<br>Non-monetary<br>\$ | 3<br>Total (1+2)<br>\$ | 4<br>Number of<br>contributors or<br>lenders |
|---|--------------------------------|---------------------|-------------------------|------------------------|--|
| <b>CONTRIBUTIONS</b>                      |                                |                     |                         |                        |  |
| 1.  | Individuals                    | 0.00                | 0.00                    | 0.00                   | 0  |
| <b>LOANS - Not including overdraft(s)</b> |                                |                     |                         |                        |  |
| 2.  | Individuals                    | 0.00                |                         | 0.00                   | 0  |
| 3.  | Financial institutions         | 0.00                |                         | 0.00                   | 0  |
| 4.  | Subtotal loans (items 2 and 3) |                     |                         |                        | 0  |
| <b>TOTAL</b>                              |                                |                     |                         |                        |  |
| 5.  | Total (1 + 4)                  | 0.00                | 0.00                    | 0.00                   | 0  |

|                         |       |                            |         |
|-------------------------|-------|----------------------------|---------|
| Contestant's<br>surname | SINGH | Contestant's<br>given name | JAGMEET |
|-------------------------|-------|----------------------------|---------|