

Section A - Contest information

#### LEADERSHIP CONTESTANT'S STATEMENT OF CONTRIBUTIONS AND LOANS RECEIVED BEFORE THE FIRST DAY OF THE CONTEST

PART I

Ce formulaire est disponible en français

| Political AREEN PARTY OF CANADA  | Start date 2020   2   3   Contest end date 2020   10   4   |
|--|--|
| Section B – Contestant's information  Full name DOLLID OAG O AGC O LCG   | Section C - Financial agent's information  |
| DAVID RIBERT MERNER  | Full name YEN WESTER LIN   |
| Section D - Type of return   | Section F - Privacy notice   |
| Complete return Nil return (no transactions)   | Personal information in the Leadership Contestant's Statement of Contributions and Loans Received Before the First Day of the Contest (Statement) is collected for the administration of the political financing requirements as set out in the Canada Elections Act (Act). This information may be shared with the Commissioner of Canada Elections to ensure that the Act is compiled with and enforced. Failure to provide the Chief Electoral Officer (CSC) with the State Chief Electoral Officer |
| Section E - Declaration  | Statement in the manner that he or she considers appropriate. Upon request by any pages the CEO to   |
| i hereby declare that, to the best of my knowledge, the information contained in this return is complete and accourate.  | required under the Act to make the Statement available for inspection by such person. You have the following rights with respect to your personal information under the <i>Privacy Act</i> : a) to access the information; b) to correct it if necessary and o) to have it antended your personal information under the <i>Privacy Act</i> : a) to access the information; b) to correct   |
| eignature Control Cont | it, if necessary; and o) to have it protected. You have the right to file a complaint with the Privacy Commissioner of Canada regarding the handling of your personal information. Your personal information is retained under the personal information hank (PID) Political Financian Figure 1.   |
| eignature  Financial agent's signature date  2020/5/21   | personal information bank (PIB) Political Financing Elections PPU 010. A description of the PIB can be found at elections.ca.  |
|  |  |
|  |  |
| Fiv  | st name: Jen Jung<br>st name: Lin 1/5  |
| la   | st name: Lin 1/5   |
| EC 20209 (2019/06)   | o middle name  |



#### No middle vame LEADERSHIP CONTESTANT'S STATEMENT OF CONTRIBUTIONS AND LOANS RECEIVED BEFORE THE FIRST DAY OF THE CONTEST Statement of contributions received before the first day of the contest

MANG

PART 2a EC 20209

Date Lvorg Non-monetary Total per Monetary Street Postal code received **Full name** Apt. City Street contributor No. Torr. (sumame, given name, middle initial) yyyyimmidd COSO V. 7 V Totals carried forward from previous page \$ Subtotal \$(A) Total amount of monetary and non-monetary contributions by contributors who gave \$200 or less, other than those reported in Amount C \$(8) Number of contributors of \$200 or less Total amount of anonymous contributions of \$20 or less \$(C) Approximate number of anonymous contributors Total amount of all contributions \$(A+B+C) Number of contributors

|                           |       |        | MICHARD |
|---------------------------|-------|--------|---------|
| Contestant's<br>full name | DAVID | ROBERT | MERNER  |



## LEADERSHIP CONTESTANT'S STATEMENT OF CONTRIBUTIONS AND LOANS RECEIVED BEFORE THE FIRST DAY OF THE CONTEST Statement of operating loans received before the first day of the contest

PART 25

| Le | nde | r de | talls |
|----|-----|------|-------|
|    |     |      |       |

|  |                             | Type of lender (A or B)  Full name of lender |                    |   | Street no.               | Street no. Street |   |                                |      |                   |     |                 | Bri                | Prov.J Por |                                      |
|--|-----------------------------|--|--------------------|---|--------------------------|-------------------|---|--------------------------------|------|-------------------|-----|-----------------|--------------------|------------|--------------------------------------|
|  |                             | A  |                    |   | +                        |                   | *************************************** | enest                          |      | Apt.              |     | City            | To                 | rr.        | Postal                               |
| n details  |                             |  |                    |   |                          | L                 |   |                                |      | 0.00              |     |                 |                    | 5          | National States                      |
| of loan:   | A - Term                    | B - On demand                                | C - Line of cred   | it D - Overdraft                        |                          |                   |   |                                |      |                   |     |                 |                    |            |                                      |
| an no.   | Date received<br>yyyy/mm/dd | Type of loan<br>(A/B/C/D)                    | Pixed Interest rat | Variable interest rate (prime + or -) % | maximum amount overdrawn |                   | r<br>Irawn                              | Principal payments             |      | Interest payments |     |                 | Balance se of date |            | retur                                |
|  |                             |  |                    |   |                          |                   |   | -                              |      |                   |     |                 | •                  |            |                                      |
| ince of l  | oan as of Decem             | per 31                                       |                    |   |                          |                   |   |                                |      |                   |     |                 |                    |            | Name and Address of the Owner, where |
|  |                             |  |                    |   |                          |                   |   |                                |      |                   |     |                 |                    |            |                                      |
| lance as   | of December 31<br>'ear 1    | Balance as of D<br>Year                      | December 31 Ba     | lance as of December 31<br>Year 3       | Balance as of Yea        | December 31       | Balanc                                  | te as of December 31<br>Year 5 | *    |                   |     |                 |                    |            |                                      |
|  | 1                           |  |                    | •                                       |                          |                   |   |                                |      |                   |     |                 |                    |            |                                      |
| A 21111  | - 18 miles - 18 miles       |  |                    |   |                          |                   |   |                                |      |                   |     |                 |                    |            |                                      |
|  |                             |  |                    |   | CONTRACTOR OF STREET     |                   |   |                                |      |                   |     |                 |                    |            |                                      |
| rantor de  | rtalis                      |  |                    |   |                          |                   |   |                                |      |                   |     |                 |                    |            |                                      |
| rantor de  | Italis                      |  |                    |   |                          |                   |   |                                |      |                   |     |                 |                    |            |                                      |
| Pate<br>sived  | talis                       |  | Full name          |   |                          | Street no.        |   | Street                         | Apt. | c                 | ity | Prov./<br>Terr. | Poetal<br>sode     | guere      | ount<br>inteed                       |
| Pate<br>sived  | talls                       |  | Full name          |   |                          | Street no.        |   | Street                         | Apt. | G                 | ity | Terr.           |                    | guere      | ntee                                 |
| Parte de Par | italis                      |  | Pull name          |   |                          | Street no.        |   | Street                         | Apt. | C                 | ity | Terr.           |                    | guere      | intee                                |
| ete  | ntalis                      |  | Pull name          |   |                          | Street no.        |   | Street                         | Apt. | c                 | ily | Terr.           |                    | guere      | ntee                                 |
| ate<br>sived   | italis                      |  | Pull name          |   |                          | Street no.        |   | Street                         | Apt. | C                 | lty | Terr.           |                    | guere      | intee                                |

Contestants DAVLD ROBERT MERNER

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## LEADERSHIP CONTESTANT'S STATEMENT OF CONTRIBUTIONS AND LOANS RECEIVED BEFORE THE FIRST DAY OF THE CONTEST Statement of operating loans received before the first day of the contest

PART 2b

| Lender de        | talls                      |                                |                       |           |   | on open       | will loate  | ieralAs | n pelote the litst de | or the co | ntest             |                |                 |                    | EC 30309          |  |
|------------------|----------------------------|--------------------------------|-----------------------|-----------|---|---------------|-------------|---------|-----------------------|-----------|-------------------|----------------|-----------------|--------------------|-------------------|--|
| Type of len      |                            | lual B-Finan                   | cial institution      |           |   |               |             |         |                       |           |                   |                |                 |                    |                   |  |
| Type of<br>(A or |                            |                                | Full name of          | iender    |   | Street no.    |             |         | Street                |           | And               |                |                 | ProvJ              | Poetal            |  |
|                  |                            | A                              |                       |           |   | -             |             | ester   |                       |           | Apt.              | City           |                 | Torr.              | eode              |  |
| Loan deta        |                            |                                |                       |           |   |               |             |         |                       |           |                   |                |                 |                    | 2                 |  |
| Type of los      |                            | B - On demand                  | C - Line o            | of oredit | D - Overdraft                                 |               |             |         |                       |           |                   |                |                 |                    | u - 5             |  |
| Loan no.         | Date received              | Type of loan<br>(A/B/C/D)      | Fixed Inten           | est rate  | Variable interest rate<br>(prime + or -)<br>% |               |             |         | Principal payment     |           | Interest payments |                |                 | Balance se of date |                   |  |
|                  |                            |                                |                       |           |   |               |             |         |                       |           |                   | 1              |                 | 8                  |                   |  |
| Balance of       | loan as of Decemi          | ner 34                         | Comment of the second |           |   |               |             | -       |                       |           |                   |                |                 |                    |                   |  |
|                  |                            |                                |                       |           |   |               |             |         |                       |           |                   |                |                 |                    |                   |  |
| Balance a        | e of December 31<br>Year 1 | Balance as of D<br>Year        | ecember 31<br>2       | Balance   | se of December 31<br>Year 3                   | Balance as of | December 81 | Balar   | ce as of December 31  |           |                   |                |                 |                    |                   |  |
|                  |                            |                                |                       | Tour o    |   | Yea           | 174         |         | Year 6                |           |                   |                |                 |                    |                   |  |
|                  |                            |                                |                       |           |   | •             | ,           |         | •                     |           |                   |                |                 |                    |                   |  |
|                  |                            | Le 16 1 1 1 2 C 2 V 17 V 1 V 1 |                       | _         |   |               |             |         |                       |           |                   |                |                 |                    |                   |  |
| Juarantor o      | letalis                    | 4.34                           |                       |           |   |               |             |         |                       |           |                   |                |                 |                    |                   |  |
| Date<br>received | 1 Decomplication           |                                |                       |           |   |               |             |         |                       |           |                   |                |                 |                    |                   |  |
| yyyyknmidd       |                            |                                | Pull na               | me        |   |               | Street no.  |         | Street                | Apt.      |                   | City           | Prov./<br>Terr. | Poetal<br>code     | Amount guarenteed |  |
|                  |                            |                                |                       |           |   |               |             |         |                       |           |                   |                |                 |                    | 1                 |  |
|                  |                            |                                |                       |           |   |               |             |         |                       |           |                   |                |                 |                    |                   |  |
|                  |                            |                                |                       |           |   | 10000         |             |         |                       |           |                   |                | ω<br>G          |                    |                   |  |
|                  |                            |                                |                       |           |   |               |             |         |                       |           |                   |                |                 |                    |                   |  |
|                  |                            |                                |                       |           |   |               |             |         |                       |           |                   | T <sub>m</sub> |                 |                    |                   |  |
|                  |                            |                                |                       |           |   |               |             |         |                       |           |                   | 10             | er amount 8     | uarenteed \$       |                   |  |

Contestante DAVLD ROBERT MERNER

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Number of guarantors



Loan payments

# LEADERSHIP CONTESTANT'S STATEMENT OF CONTRIBUTIONS AND LOANS RECEIVED BEFORE THE FIRST DAY OF THE CONTEST Statement of loan payments made before the first day of the contest

PART 2b Cont.

EC 20208

| Payment date 1223/mm/dd |    | loan payments |  | Interest Payments | Balance |  |  |
|-------------------------|----|---------------|--|-------------------|---------|--|--|
|                         | NA |               |  |                   |         |  |  |
|                         |    |               |  |                   |         |  |  |
|                         |    |               |  |                   |         |  |  |
|                         |    |               |  |                   |         |  |  |
|                         |    |               |  |                   |         |  |  |
|                         |    |               |  |                   |         |  |  |
|                         |    |               |  |                   |         |  |  |
|                         |    |               |  |                   |         |  |  |
|                         |    |               |  |                   |         |  |  |
|                         |    |               |  |                   |         |  |  |
|                         |    |               |  |                   |         |  |  |
|                         |    |               |  |                   |         |  |  |
|                         |    |               |  |                   |         |  |  |
|                         |    |               |  |                   |         |  |  |
|                         |    |               |  |                   |         |  |  |
| Total 8                 |    |               |  |                   |         |  |  |

| Contestant's<br>full name | DAVI | RI | BERT | - M | ERN  | ER |
|---------------------------|------|----|------|-----|--|----|
|                           |      |    |      |     | Marine Commission of the Commi |    |



### LEADERSHIP CONTESTANT'S STATEMENT OF CONTRIBUTIONS AND LOANS RECEIVED BEFORE THE FIRST DAY OF THE CONTEST Summary of contributions and loans received before the first day of the contest

PART 3

EC 20208

| No.                              | Type of Inflow                   | 1<br>Monetary<br>8 | 2<br>Non-monetary<br>8 | 3<br>Total (1+2)<br>8 | 4<br>Number of<br>contributors<br>or lenders |  |  |  |  |  |  |
|----------------------------------|----------------------------------|--------------------|------------------------|-----------------------|--|--|--|--|--|--|--|
| Contributions                    |                                  |                    |                        |                       |  |  |  |  |  |  |  |
| 1,                               | Individuels — Part 2a            |                    |                        |                       |  |  |  |  |  |  |  |
| Loans - Not Including overdrafts |                                  |                    |                        |                       |  |  |  |  |  |  |  |
| 2.                               | Individuels — Part 2b            |                    |                        |                       |  |  |  |  |  |  |  |
| 3.                               | Fine noted inestitutions Part 2b |                    |                        |                       |  |  |  |  |  |  |  |
| 4.                               | Subtotal, Loans (Items 2 and 3)  |                    |                        |                       |  |  |  |  |  |  |  |
| Total                            |                                  |                    |                        |                       |  |  |  |  |  |  |  |
| 6.                               | Total (items 1 and 4)            |                    |                        |                       |  |  |  |  |  |  |  |

5/5

| Contestant's<br>full name | DAVI   | SAO | BERT | MER         | M     | FR       |
|---------------------------|--------|-----|------|-------------|-------|----------|
|                           | 4 4 64 |     |      | A Street L. | 4 8 6 | San Sand |